The 2024 Junior Envirothon & Pymatuning/Shenango Watershed Challenge Registration Form

Please type or neatly print

| Team Name: | | | | |
|---------------------------|-------------------------------|-----------------|-------------|--------------------|
| School: | | | | |
| School Address: | Phone: | | | |
| City: | County: | Zi | |): |
| <u>Name</u> | | | Grade Level | Shirt Size (Adult) |
| Team Member: | | | | |
| Advisor Name: | | | | |
| Cell Phone: | E-mail addr | E-mail address: | | |
| This team is new to the p | program (did not compete last | vear) | YES | NO |

NOTE: All teams must be registered for the competition by FRIDAY, SEPTEMBER 27, 2024.

Mail, e-mail, and fax registrations are accepted. Return forms to Trumbull SWCD – 520 W. Main Street, Suite 3 – Cortland, Ohio 44410 or email to amy@trumbullohswcd.org or fax to 330-637-0071

Teams consist of 3-5 students.

Only <u>REGISTERED</u> team members may participate in the 2024 Trumbull SWCD Junior Envirothon & Penn Ohio Watershed Association Pymatuning/Shenango Watershed Challenge event.

2024 Trumbull County Junior Envirothon & POWA Watershed Challenge Release Form Event Date: Wednesday, October 9, 2024

This form is to be completed by each student's parent/guardian and returned to:

Trumbull SWCD

Attn: Amy Reeher 520 W. Main Street, Ste. 3 Cortland, Ohio 44410

or by Fax: 330-637-0071 or by Email: amy@trumbullohswcd.org

This form must also be completed and signed by each advisor/coach and volunteer that attends the Trumbull County Junior Envirothon & Penn Ohio Watershed Association Pymatuning/Shenango Watershed Challenge.

| Attendee's Full Name (please print |) | |
|--|---------------------------------|--|
| Home Address | | |
| Str | reet, City, State, and Zip Code | |
| Home Phone | Parent/Guardian Work Phone_ | |
| Emergency Contact | Phone | |
| Relationship to the Attendee | | |
| Medical Insurance Provider | Policy # | |
| Allergies (food, medications, insect | s, etc.) | |
| Medical Conditions (asthma, diabe | tes, etc.) | |
| Medications Currently Being Taken | <u> </u> | |
| may occur. Nevertheless, I assume to prevent incident: therefore, I w Association, its partners, or the hos photographs, videos taken of me b and/or editorial purposes only. Th | - , | I give my consent to the use of any entatives to be used for promotional narks made during the event, in the |
| Signature of Participant | Date | |
| I (please Print) | give permission for my child, | |
| parent/guardian | | student's name |
| to participate in the Junior Enviroth | non & Watershed Challenge. | |
| Signature of Parent/Guardian | | Date |